HEARING COMMISSIONERS/PLANNING DEPARTMENT

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NOTICE PURSUANT TO IDAHO CODE § 74-204 (2)

The Bonner County Board of Commissioners will meet for a Planning Hearing on Wednesday the 26th day of May, 2021 at 1:30 P.M. at the Bonner County Administration Building, 1500 Highway 2, Suite 338, Sandpoint, Idaho.

Duly noticed this 21st day of May, 2021, at 9:00 a.m. by Claire May

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https://bonnercounty.zoom.us/j/93866143703

AGENDA PURSUANT TO IDAHO CODE § 74-204 (4)

- 1) Call to Order
- 2) Action Items: Discussion/Decision Regarding:
 - File AM0001-21 Comprehensive Plan Map Amendment Ag/Forest to Rural Residential Michael McKee is requesting a Comprehensive Plan Map Amendment from Ag/Forest designation to Rural Residential for their 10 acre parcel. The property is zoned A/F-10. The project is located off Saunders Road in Section 1, Township 54 North, Range 6 West, Boise-Meridian. The Planning & Zoning Commission, at the April 15, 2021 public hearing, recommended approval of this file to the Board of County Commissioners.

File ZC0003-21 – Zone Change – Rural-10 to Rural-5 – Tammy Mear & Katy Wack are requesting a zone change from Rural-10 to R-5 for a 20 acre property. The property is zoned Rural-10. The project is located off Riverview Ridge in Section 23, Township 57 North, Range 3 West, Boise-Meridian. The Planning & Zoning Commission, at the April 15, 2021 public hearing, recommended approval of this request to the Board of County Commissioners.

File MOD0002-21 – Conditional Use Permit - Modification of a PUD – South Ridge Ski, LLC is requesting a modification of a planned unit development, file C892-07, to modify language regarding the requirement of a 130,000 gallon reservoir to have it changed to a 70,000 gallon reservoir on a 16.77 acre parcel within the Spires PUD boundaries. The property is zoned Alpine Village. The project is located off Tall Timber Road in Section 20, Township 58 North, Range 2 West, Boise-Meridian. The Planning & Zoning Commission, at the April 15, 2021 public hearing, recommended approval of this project to the Board of County Commissioners.

3) Adjourn